AGENDA PORT OF GRANDVIEW BOARD OF COMMISSIONERS 6:00 P.M., TUESDAY, APRIL 8th, 2025 REGULAR MEETING

- 1. CALL TO ORDER
- 2. PUBLIC PARTICIPATION
- 3. CONSENT AGENDA
 - a) Warrant Approval 610-0210 General Fund
 - Warrant #6839 to #6862 in the amount of \$20,317.36
 - Warrant #6863 in the amount of \$820.09
 - Warrant #6864 in the amount of \$4,617.69
 - b) Minutes of the March 11th, 2025 Regular Meeting
- 4. COMMUNICATIONS Written & Oral
 - a) Yakima Co. Treasurer Reports Fund Bal. 4/3/2025

610-0210 - \$ 120,176.90 610-0220 - \$ 815.93

610-0240 - \$ 1,378.02

TIP - \$ 2,856,322.00 - Account Information

- b) Port Auditor's Monthly Budget Report
- c) Loan Debt Service
- d) Outstanding Debt Report
- e) 2024 Annual Income Data
- 5. OLD BUSINESS
 - a) Barajas Lot
 - i. <u>Suggest a motion to accept Resolution No. 25-03 Approving</u> the Purchase of Real Property
 - b) Newsletter
- 6. NEW BUSINESS
 - a) May Regular Meeting Date Change

Port of Grandview	Regular	Meeting	Agenda
April 8 th , 2025			

- b) Post Office Regulation Change CBU
- c) **Surplus Property Bid**
- d) Enduris Classes Available
- e) Extra Mile Student Center Golf Tournament
- 7. OTHER BUSINESS
- 8. <u>UPCOMING EVENTS</u>
 - a) May 14th-16th WPPA Spring Meeting, Spokane
 - b) <u>June 4th</u> WPPA Port Academy Series, Port of Kalama
 - c) <u>June 25th-27th</u> WPPA Finance & Administration Seminar, Walla Walla
- 9. <u>EXECUTIVE SESSION</u> (if necessary) to consider the disposal and/or acquisition of property and/or personnel matters as permitted pursuant to RCW 42.30.110(1).

Executive session called to order at _	to last minutes.
Executive session adjourned at	with no action taken.

10. <u>ADJOURNMENT</u> – The next Regular Meeting will be held at 6:00 p.m. on Tuesday, May 13th, 2025, at 1313 W. Wine Country Rd., Suite #101, Grandview, Washington.