AGENDA PORT OF GRANDVIEW BOARD OF COMMISSIONERS 6:00 P.M., TUESDAY JUNE 10th, 2025 REGULAR MEETING

1. CALL TO ORDER

2. PUBLIC PARTICIPATION

3. CONSENT AGENDA

- a) <u>Warrant Approval</u> 610-0210 General Fund
 - Warrant #6883 to #6897 in the amount of \$14,295.45
 - Warrant #6898 in the amount of \$896.62
- b) <u>Minutes</u> of the May 12th, 2025 Regular Meeting

4. <u>COMMUNICATIONS – Written & Oral</u>

a) <u>Yakima Co. Treasurer Reports Fund Bal. 6/2/2025</u>

610-0210	- \$	56,017.10
610-0220	- \$	815.93
610-0240	- \$	8,488.34
TIP	- \$	2,796,322.00

- b) Port Auditor's Monthly Budget Report
- c) Loan Debt Service
- d) Outstanding Debt Report

5. OLD BUSINESS

- a) Policies & Procedures Revisions
- b) Benton REA Luncheon

6. <u>NEW BUSINESS</u>

- a) <u>Stover Road Fence Repair</u>
- b) <u>Record Bulletin Ad</u>
- c) WPPA TIF Presentation

d) <u>Yakima Valley Business Times</u>

i. Dairy Industry Focus (June, July)

Port of Grandview Regular Meeting Agenda June 10th, 2025

ii. <u>Shopping Plaza Building Profile</u> (June)

7. OTHER BUSINESS

8. <u>UPCOMING EVENTS</u>

- a) June 25th-27th WPPA Finance & Administration Seminar, Walla Walla
- **b**) July 10th-11th WPPA Directors Seminar, Leavenworth
- c) July 21st-23rd WPPA Commissioners Seminar, Blaine

9. <u>EXECUTIVE SESSION</u> (if necessary) to consider the disposal and/or acquisition of property and/or personnel matters as permitted pursuant to RCW 42.30.110(1).

 Executive session called to order at ______ to last _____ minutes.

 Executive session adjourned at ______ with no action taken.

10.<u>ADJOURNMENT</u> – The next Regular Meeting will be held at 6:00 p.m. on Tuesday, July 8th, 2025, at 1313 W. Wine Country Rd., Suite #101, Grandview, Washington.