

**AGENDA**  
**PORT OF GRANDVIEW**  
**BOARD OF COMMISSIONERS**  
**6:00 P.M., TUESDAY, APRIL 14<sup>th</sup>, 2026**  
**REGULAR MEETING**

**1. CALL TO ORDER**

**2. PUBLIC PARTICIPATION**

**3. CONSENT AGENDA**

**a) Warrant Approval – 610-0210 – General Fund**

- Warrant #7120 to #7129 & #7131 to #7140 in the amount of \$17,580.42
- Warrant #7141 in the amount of \$842.71
- Payroll Tax EFT in the amount of \$1,967.84

**b) Minutes of the March 10<sup>th</sup>, 2026 Regular Meeting**

**4. COMMUNICATIONS – Written & Oral**

**a) Yakima Co. Treasurer Reports Fund Bal. 4/1/2026**

610-0210	- \$	52,150.37
610-0220	- \$	815.93
610-0240	- \$	2,174.09
TIP	- \$	2,306,322.00

**b) Port Auditor’s Monthly Budget Report**

**c) Loan Debt Service**

**d) Outstanding Debt Report**

**e) Draft of 2025 Financial Report**

**5. OLD BUSINESS**

**a) Woodworth Property**

**b) Wallace Way West**

- i. Boundary line adjustment update

**6. NEW BUSINESS**

**a) Boundary Review Board Notice**

**b) Capital Project Planning Webinars (Dept. of Commerce)**

c) **CERB Historical Funding**

7. **OTHER BUSINESS**

a) **Apple Valley News Interview**

b) **Megan Matthews Visit (Rotary Meeting)**

8. **UPCOMING EVENTS**

a) **April 20<sup>th</sup>-21<sup>st</sup>** – Food NW Process & Packaging Expo, Oregon Convention Center, Portland

b) **May 19<sup>th</sup>-21<sup>st</sup>** – WPPA Spring Meeting, Skamania Lodge, Stevenson

9. **EXECUTIVE SESSION** (if necessary) to consider the disposal and/or acquisition of property and/or personnel matters as permitted pursuant to RCW 42.30.110(1).

*Executive session called to order at \_\_\_\_\_ to last \_\_\_\_\_ minutes.*

*Executive session adjourned at \_\_\_\_\_ with no action taken.*

10. **ADJOURNMENT** – The next Regular Meeting will be held at 6:00 p.m. on Tuesday, May 12<sup>th</sup>, 2026, at 1313 W. Wine Country Rd., Suite #101, Grandview, Washington.